

## SAN JOAQUIN COUNTY PLANNING COMMISSION AGENDA

Public Health/Planning Auditorium  
San Joaquin County Department of Public Health Services  
1601 East Hazelton Avenue, Stockton, California

**THURSDAY, MAY 16, 2019**  
**6:30 P.M.**

- **Flag Salute**
- **Roll Call**
- **Minutes from Meeting of 12/21/2017, 06/21/2018, and 08/16/2018.**
- **Action on Requests for Continuances or Withdrawals (if needed)**
- **Explanation of Hearing Procedures**
- **The Public is welcome to address the Planning Commission on items of interest to the public that are NOT listed on the Agenda. Comments to the Commission are limited to a maximum of 5 minutes.**
- **Action Item:**
  1. **USE PERMIT APPLICATION NO. PA-1800090 (UP) AND ENVIRONMENTAL IMPACT REPORT NO. PA-0800105 (ER) OF FORWARD INC.** to increase the disposal footprint for an existing landfill from 355 acres to 372.3 acres and increase the remaining landfill capacity by 7.7 million cubic yards (cy), from 20.0 million (cy) to 27.7 million (cy). All of the increase would be Class II Landfill space. The project also includes the relocation of 3,200 feet of the south branch of the south fork of Littlejohns Creek (which currently traverses the landfill) to the southeastern boundaries of the site to provide additional separation of the creek from the landfill. The proposed expansion area is not under a Williamson Act contract. The project site is located on the westside of Austin Road, 1/2 mile north of Lynch Road, north of Manteca. (APN/Address: 181-150-07, -08, -09, -10, 201-060-01, -02, -03, -04 and -05 / 9999 Austin Road, Manteca) (Supervisorial District: 1)

**Environmental Determination:** A Supplemental Environmental Impact Report has been prepared for the project.
- **Other Business:**
- **Planning Commissioner's Comments**
- **Director's Report (Scheduling of Future Meetings – as needed)**
- **Adjournment**

**NOTE: If you need disability-related modification or accommodation in order to participate in this meeting, please contact the Clerk of the Planning Commission at (209) 468-2218 at least 48 hours prior to the start of the meeting (Government Code Section 54954.2[a]). Materials related to an item on this agenda submitted to the Planning Commission after distribution of the packet are available for public inspection at the Community Development Department at 1810 E. Hazelton Avenue during normal business hours.**

\* \* \*

KITTY WALKER, Chair

ZAYANTE (ZOEY) P. MERRILL, Secretary

The appeal period for this agenda expires on May 26, 2019, at 5:00 p.m., and the appeal fee is \$648.00.