

## CHAPTER 7 BIBLIOGRAPHY

### 5.2 Agricultural Resources

Alameda County, General Ordinance Code, Title 17, Zoning.

California Resources Agency (Department of Conservation), 1984. *Farmland Mapping and Monitoring Program* (cited in *Mountain House New Community Master Plan and Specific Plan I Final Environmental Impact Report* [San Joaquin County, 1994]).

California Resources Agency (Department of Conservation), 2002, Alameda and San Joaquin County Important Farmland (map).

Condor Earth Technologies, Inc., 2003. *Farm Irrigation Report, Land East of Mountain House Parkway and Neighborhood B, Specific Plan 2, Mountain House, California*. December 31.

Condor Earth Technologies, Inc., 2004a. *Farm Irrigation Report, Neighborhoods I and J, Mountain House, California*. May 7.

San Joaquin County, 1992. *General Plan 2010, Volume I: Policies/Implementation*. Adopted July 29, 1992 and amended December 2001.

San Joaquin County, 1994a. *Findings Regarding Impacts Identified in Final Environmental Impact Report as Potentially Significant Environmental Impacts, County of San Joaquin, California, Mountain House/Adoption of Master Plan, Specific Plan; Conforming Amendments of General Plan and Development Title; Development Agreement*.

San Joaquin County, Community Development Department, 1992. *Mountain House New Town General Plan Amendment Final Environmental Impact Report*. March (page 4.1-8, Figure 4.1-2 – “Prime Farmlands”).

SWA Group, 2004. *Mountain House New Community Specific Plan II*.

### 5.3 Air Quality

Garza, Vincente J., Peter Granly, Daniel Sperling, 1997. *Transportation Project-Level Carbon Monoxide Protocol*, Institute of Transportation Studies, University of California, Davis; Report UCD-ITS-RR-97-21, December.

San Joaquin Valley Air Pollution Control District, 1994. *1994 Ozone Attainment Demonstration Plan (OADP)*.

San Joaquin Valley Air Pollution Control District, 1997. *PM<sub>10</sub> Attainment Demonstration Plan*.

San Joaquin Valley Air Pollution Control District, 1998. *Guide for Assessing and Mitigating Air Quality Impacts*, August (revised January 10, 2002).

San Joaquin Valley Air Pollution Control District, 2001. *California Clean Air Act Triennial Progress Report and Plan Revision 1997-1999*.

San Joaquin Valley Air Pollution Control District, 2002. *Amended 2002 and 2005 Rate of Progress Plan for San Joaquin Valley Ozone*. December.

San Joaquin Valley Air Pollution Control District, 2003. *2003 PM<sub>10</sub> Plan*.

#### **5.4 Biological Resources**

Baseline Environmental Consulting, 1994. *Mountain House Master Plan and Specific Plan I Final EIR*. September.

California Department of Fish and Game, (CDFG), 1995. *Staff Report on Burrowing Owl Mitigation*. California Department of Fish and Game, Sacramento, California. September 25.

California Department of Fish and Game, CDFG, 1994. *Staff Report Regarding Mitigation for Impacts to Swainson's Hawk (*Buteo swainsoni*) in the Central Valley of California*. November 1.

California Department of Fish and Game, 2006. California Natural Diversity Database (CNDDB), Natural Heritage Program, Sacramento, California.

California Native Plant Society, (CNPS), 2001. *Inventory of Rare and Endangered Vascular Plants of California*, Sacramento, California.

EDAW, 2003a. *Mountain House Specific Plan III (Neighborhoods A, B, and the easterly portion of D). Initial Study*. Prepared for San Joaquin County, October.

Gibson & Skordal, 2002. *Mountain House Creek Restoration Plan, Mountain House Community, San Joaquin County, California*.

Gibson & Skordal, 2004a. *Mountain House Creek Restoration Plan, Phase II. Mountain House Community, San Joaquin County, California*. April.

Gibson & Skordal, 2004b. *Dry Creek Restoration Plan, Mountain House Community, San Joaquin County, California*. April.

- Helm Biological Consulting, 2003. *Dry-Season Sampling for Federally-Listed Large Branchiopods at the Mountain House New Town Development Project, San Joaquin County, California*. Draft prepared for Gibson & Skorkdal, LLC, October.
- Holland, Robert F., Ph.D, 1986. *Preliminary Descriptions of the Terrestrial Natural Communities of California*, State of California, The Resources Agency Department of Fish and Game. October.
- Moore Biological Consultants, 2001a. *Burrowing Owl and Kit Fox Pre-Construction Survey for the BBID Raw Water Pipeline Alignment and Water Treatment Plant for the Mountain House Project*. Prepared for Trimark Communities, August 20.
- Moore Biological Consultants, 2001b. *Burrowing Owl and Kit Fox Pre-Construction Survey for the Detention Basin and Wastewater Treatment Plant Project Sites for the Mountain House Project*. Prepared for Trimark Communities, August 20.
- Moore Biological Consultants, 2003a. *Swainson's Hawk, Burrowing Owl and Kit Fox Pre-Construction Survey for the 26+/-Acre Detention Basin Site, Tracy, California*. Prepared for Trimark Communities, April 8.
- Moore Biological Consultants, 2003b. *Swainson's Hawk, Burrowing Owl and Kit Fox Pre-Construction Survey for the Mountain House Creek Restoration Project, Tracy, California*. Prepared for Trimark Communities, July 2.
- Moore Biological Consultants, 2004a. *Wet-Season Surveys for Listed Vernal Pool Crustaceans, Mountain House Project Site, San Joaquin County, California*. Prepared for Trimark Communities, August.
- Moore Biological Consultants, 2004b. *Biological Resources Inventory for the 14+/-Acre Silva-Vosti Site, Alameda County, California*. Prepared for Trimark Communities, April 19.
- North Fork Associates, 2003. *Hibiscus Lasiocarpus Surveys, Mountain House Project, San Joaquin County, California*. Prepared for Moore Biological Consultants, October 6.
- PACE. 2002. *Mountain House Master Drainage Plan* (includes Mountain House Creek Restoration Improvements Plan).
- San Joaquin Council of Governments (COG), 2001. *San Joaquin County Multi-Species Habitat Conservation and Open Space Plan (SJMSCP)*.
- San Joaquin County Community Development Department (SJCCDD), 1994. *Final Environmental Impact Report: Mountain House Master Plan and Specific Plan I*.

- San Joaquin County Community Development Department (SJCCDD), 1994. *Mountain House New Community Master Plan. Stockton, California.* July (amended September 2000).
- San Joaquin County Community Development Department (SJCCDD), 2000. *Mountain House Neighborhood F Project Initial Study and Mitigated Negative Declaration, Stockton, California.*
- San Joaquin County Community Development Department (SJCCDD), 2003. *Draft Mountain House Villages E and G Project; Expanded Initial Study and Mitigated Negative Declaration, San Joaquin County, California.* April.
- San Joaquin County Community Development Department (SJCCDD), 2004. *Mountain House Specific Plan II; Initial Study, San Joaquin County, California.* December.
- San Joaquin Delta Community College District, 2002. *Final Supplemental Environmental Impact Report: Delta College Center at Mountain House, Stockton, California.* June.
- Sawyer, J.O. and T. Keeler-Wolf, 1995. *A Manual of California Vegetation, California Native Plant Society, Sacramento, California.*
- SWA Group, 2004. *Mountain House New Community Specific Plan II, (Final Draft).* November 5.
- U.S. Army Corps of Engineers (USACOE), 1987. Technical Report Y87-1, U.S. Army Corps of Engineers Waterways Experiment Station, Vicksburg, MI.
- U.S. Army Corps of Engineers (USACOE), 2003. Wetland Delineation Verification Letter (Corps File No. 199700747). January.
- United States Fish and Wildlife Service (USFWS), 1999. *Conservation Guidelines for the Valley Elderberry Longhorn Beetle.*
- United States Fish and Wildlife Service, (USFWS), 1997a. *U.S. Fish and Wildlife Service San Joaquin Kit Fox Survey Protocol for the Northern Range.* April.
- United States Fish and Wildlife Service (USFWS), 1997b. U.S. Fish and Wildlife Service Standardized Recommendations for Protection of the San Joaquin Kit Fox Prior to or During Ground Disturbance. April.
- United States Fish and Wildlife Service (USFWS), 1999. *Conservation Guidelines for the Valley elderberry Longhorn Beetle.*

Zentner & Zentner, 1993. *Mountain House Creek Phase One Habitat Restoration Plan*. Prepared for Trimark Communities, September 1.

## **5.5 Cultural Resources**

Peak & Associates, Inc., 2004. *Cultural Resources Studies for the Proposed Mountain House Specific Plan II Area, San Joaquin County, California*. Prepared for Trimark Communities, L.L.C., March 22.

San Joaquin County, 1994, *Mountain House New Community Master Plan*. Adopted November 1994 and amended September 2000.

San Joaquin County, 1992, *San Joaquin County Development Title*. Adopted July 29, as amended.

## **5.6 Geology and Soils**

California Department of Conservation, Division of Mines and Geology (CDMG). 2000 Digital Images of Official Maps of Alquist-Priolo Earthquake Fault Zones of California, Central Coastal Region. [CD-Rom]

Carlson, Barbee, and Gibson (CBG), Inc., 2004. *Preliminary Grading Exhibit, Proposed Land Use, Mountain House Specific Plan II*. March.

Condor Earth Technologies, 2002a. *Geotechnical Engineering Study, Neighborhood E, Mountain House, California*.

Condor Earth Technologies, 2002b. *Geotechnical Engineering Study, Neighborhood G, Mountain House, California*.

Condor Earth Technologies, 2004a. *Geotechnical Engineering Study, Neighborhood H, Mountain House, California*. April.

Condor Earth Technologies, 2004b. *Geotechnical Engineering Study, Neighborhood I, Mountain House, California*. April.

Condor Earth Technologies, 2004c. *Geotechnical Engineering Study, Neighborhood J, Mountain House, California*. April.

Condor Earth Technologies, 2004d. *Geotechnical Engineering Study, Neighborhood C, Mountain House, California*. April.

Levine-Fricke, 2001. *Geotechnical Reconnaissance and Geologic Hazards Study, Proposed Delta Center at Mountain House*.

San Joaquin County, 2004. *Final Environmental Impact Report, Mountain House Master Plan*.

## 5.7 Hazards

California Department of Health Services, 1999. "Short Fact Sheet on EMFs."

California Environmental Health Investigations Branch (EHIB). *California EMF Program*. Online. August 31, 2004. Available: <http://www.dhs.ca.gov/ehib/emf/general.html>.

Condor Earth Technologies, Inc., 2004a. *Neighborhood C Phase I Environmental Site Assessment Report and Partial Response to Mountain House Master Plan Chapter Six, Mountain House, San Joaquin County, California*, Draft. May.

Condor Earth Technologies, Inc., 2004b. *Neighborhood H Phase I Environmental Site Assessment Report and Partial Response to Mountain House Master Plan Chapter Six, Mountain House, San Joaquin County, California*, Draft. April.

Condor Earth Technologies, Inc., 2004c. *Neighborhood I Phase I Environmental Site Assessment Report and Partial Response to Mountain House Master Plan Chapter Six, Mountain House, San Joaquin County, California*, Draft. April.

Condor Earth Technologies, Inc., 2004d. *Neighborhood J Phase I Environmental Site Assessment Report and Partial Response to Mountain House Master Plan Chapter Six, Mountain House, San Joaquin County, California*, Draft. April.

Condor Earth Technologies, Inc., 2004e. *Limited Phase II Environmental Site Assessment Report, Proposed Neighborhood H Site*, Draft. June.

Condor Earth Technologies, Inc., 2004f. *Limited Phase II Environmental Site Assessment Report, Proposed Neighborhood I Site*, Draft. April.

Condor Earth Technologies, Inc., 2004g. *Limited Phase II Environmental Site Assessment Report, Proposed Neighborhood J Site*, Draft. April.

Condor Earth Technologies, Inc., 2004h. *Limited Phase II Environmental Site Assessment Report, Proposed Neighborhood C Site*, Draft. April.

Contra Costa County Airport Land Use Commission, 2000. *Contra Costa County Airport Land Use Compatibility Plan*.

Electric and Magnetic Fields (EMF) Research and Public Information Dissemination Program (RAPID), 2002. *EMF Questions and Answers*. June.

Occupational Safety and Health Administration (OSHA), U.S. Department of Labor. *Non-Ionizing Radiation: Extremely Low Frequency Fields*. Online August 31, 2004. Available: <http://www.osha.gov/SLTC/elradiation/>.

Precision Planning, 2004. *Joint Gas Pipeline Relocation Project, Mountain House Project, San Joaquin County, California* [Map].

San Joaquin County Community Development Department (SJCCDD), 1994. *Mountain House New Community Master Plan and Specific Plan I Final Environmental Impact Report*.

San Joaquin County Community Development Department (SJCCDD), 2000. *Initial Study and Negative Declaration for Mountain House New Community Water Treatment Plant Use Permit*. January 5 (Use Permit 97-13).

SWA Group, 2004. *Mountain House Specific Plan II, Administrative Draft*. April.

## **5.8 Hydrology and Water Quality**

Condor Earth Technologies, April 2004b. *Geotechnical Engineering Study, Neighborhood I, Mountain House, California*.

Condor Earth Technologies, April 2004c. *Geotechnical Engineering Study, Neighborhood J, Mountain House, California*.

Department of Water Resources (DWR), 1975. *California Groundwater – Bulletin 118, Draft Groundwater Descriptions*. (Update 2002)

Federal Emergency Management Agency (FEMA), 1996. *Q3 Flood Data ARC/INFO Coverage – San Joaquin County, California*.

Karimoto, Derek, Civil Engineer, Pacific Advance Civil Engineering (PACE), Inc., 2004. Telephone conversation with Kelly White, Questa Engineering, April 21.

Pacific Advanced Civil Engineering (PACE), Inc., 2002. *Master Drainage Plan*. April.

Pacific Advanced Civil Engineering (PACE), Inc., 2004a. *Kelso Road Conceptual Drainage and Grading Study*. April.

Pacific Advanced Civil Engineering (PACE), Inc., 2004b. *Storm Water Master Plan Update, Addendum I*. May.

Pacific Advanced Civil Engineering (PACE), Inc., 2006. *Storm Water Master Plan Update, Addendum II*. September 28.

- San Joaquin County Community Development Department (SJCCDD), 1994. *Mountain House Master Plan Final Environmental Impact Report*.
- San Joaquin County Community Development Department (SJCCDD), April 2003. *Mountain House Villages E and G Project Expanded Initial Study (Draft)*. April.
- San Joaquin County Community Development Department (SJCCDD), 2004. *Mountain House Specific Plan II Initial Study*. December.
- United States Department of Agriculture (USDA), 1999. *Soil Survey Geographic (SSURGO) Database for San Joaquin County, California* [Arc/Info Coverage].
- United States Department of the Interior Geological Survey, 1978. *Clifton Court Forebay Quadrangle 7.5-Minute Series* [Topo Map].
- Western Regional Climate Center, 2002. *Period of Record Monthly Climate Summary, Tracy Pumping Plan, California*. Online. September 23, 2002. Available: <http://www.worldclimate.com/cgi-bin/data.pl?ref=N37W121+2200+049001C>.

## 5.9 Land Use and Planning

- Precision Planning, 1999. *Joint Gas Pipeline Relocation Plan, Trimark Communities, Mountain House Project, San Joaquin County, California*. June 15.
- San Joaquin County, 1994. *Findings Regarding Impacts Identified in Final Environmental Impact Report as Potentially Significant Environmental Impacts, County of San Joaquin, California, Mountain House/Adoption of Master Plan, Specific Plan; Conforming Amendments of General Plan and Development Title; Development Agreement*.
- San Joaquin County, 2000. *Mountain House Neighborhood "F" Project Initial Study and Mitigated Negative Declaration, SCH #90020776*. July.
- San Joaquin County, 2003a. *Mountain House Villages E and G Project Draft Expanded Initial Study*. April.
- San Joaquin County, 2003b. *Mountain House Neighborhoods I and J (Neighborhoods A, B and the easterly portion of D) Initial Study*. October 13.
- San Joaquin County, 2004. *Mountain House Specific Plan II Initial Study*. December.



San Joaquin Delta Community College District, 2001. *Delta College Center at Mountain House Draft Supplemental Environmental Impact Report*, State Clearinghouse #2001062043. September.

### **5.10 Mineral Resources**

Rob Habel, District Deputy, State Department of Conservation Division of Oil, Gas, and Geothermal Resources, 2004. Personal communication, June 29.

San Joaquin County, 1992. *General Plan 2010, Volume I: Policies/Implementation*. Adopted July 29, 1992 and amended December 2001.

State Department of Conservation, Division of Oil, Gas, and Geothermal Resources, 2002. "Drilling and Operating Oil and Gas Wells in California." Publication No. PR68.

### **5.11 Noise**

San Joaquin County, 2004. *Final Environmental Impact Report, Mountain House Master Plan*.

San Joaquin County, 1994. *Mountain House New Community Master Plan and Specific Plan I Final Environmental Impact Report*.

San Joaquin County, 1992. San Joaquin County Development Title. Adopted July 29, as amended.

### **5.12 Population and Housing**

SWA Group, 2004. *Comparison of Mountain House Master Plan to Specific Plan II*. Table prepared September 29, 2004.

### **5.13 Public Services**

Karam, Gabriel, Mountain House Community Services District, 2006. Fax communication to Natalie Macris, November 17.

SWA Group, 2004. *Mountain House New Community Specific Plan II (Final Draft)*. November 5.

Unsod, Doris, District Facilities Planner, Lammersville Elementary School District, 2006. Personal communication, November 20.

Wakefield, Denise, Director of Facilities, Tracy Unified School District, 2006. Personal communication, November 20.

### 5.14 Recreation

Karam, Gabriel, Mountain House Community Services District, 2006. Fax communication to Natalie Macris, November 22.

Mountain House Community Services District / SWA Group, 2004. *Mountain House Parks, Recreation and Leisure Plan*. August 10.

Teed-Bose, Eric, Trimark Communities, LLC, 2004. E-mail communication to Robert Mills, Mills Associates. August 4.

### 5.15 Transportation/Traffic

California Department of Transportation (Caltrans), 2005. *2005 Traffic Volumes on the California State Highway System*, Sacramento, CA.

Institute of Transportation Engineers (ITE), 2003. *Trip Generation Handbook*.

San Joaquin County, 2000. *Mountain House Neighborhood "F" Project, Initial Study and Mitigated Negative Declaration*. July.

San Joaquin County, 1994. *Final EIR, Mountain House Master Plan and Specific Plan I*. September.

San Joaquin County, 1994. *Mountain House New Community Master Plan, Mountain House New Community Specific Plan I*. Adopted November 10.

San Joaquin County Council of Governments (COG), 1996, *San Joaquin County Congestion Management Plan*.

The Hoyt Company, 1997. *Mountain House New Community – TDM Program and Transit Plan*. April 3.

TJKM Transportation Consultants, 2000. *Neighborhoods E, F, and G Traffic Studies*. February 9.

TJKM Transportation Consultants, 2002. *Demand Forecasting Methodology for Mountain House Project Study*, Pleasanton, CA. May.

Transportation Research Board, 2000. *Highway Capacity Manual*. Special Report 209, Third Edition, National Research Council, Washington, D.C., updated October.

Urban Land Institute, 2005. *Shared Parking*.

Victoria Transport Policy Institute, 2004. *TDM Encyclopedia*. June 4.

### 5.16 Utilities and Service Systems

CH2M Hill, 2004. *Byron Bethany Irrigation District Water Supply*. Technical memorandum, January 6.

Johnson, Dan, Engineer II, San Joaquin County Solid Waste Division, 2006. Personal communication, November 28.

Karam, Gabriel, Mountain House Community Services District, 2004. E-mail message, May 3, and personal communication, October 18.

Karam, Gabriel, Mountain House Community Services District, 2006. Fax communication to Natalie Macris, November 22.

Mountain House Community Service District, 2002. *A Permit for the Collection, Transportation and Disposal of Solid Waste, Including the Collection of Recyclable Material, in the Mountain House Community Services District*. May.

Pacific Advanced Civil Engineering (PACE), Inc., *Mountain House Storm Water Master Plan Update*. April 26, 2002, revised April 22, 2003, updated May 27, 2004.

San Joaquin County, *Mountain House New Community Master Plan*. Adopted November 10, 1994, amended September 12, 2000.

San Joaquin County Community Development Department (SJCCDD), 1998. Initial Study and Negative Declaration for Wastewater Treatment Plant at Mountain House. January (Use Permit 98-16).

San Joaquin County Community Development Department (SJCCDD), 1997. Initial Study and Negative Declaration for Mountain House New Community Water Treatment Plant Use Permit. January 5 (Use Permit 97-13).

SWA Group, 2004. *Mountain House New Community Specific Plan II*, (Final Draft). November.

West Yost & Associates, 2001. *Technical Memorandum #2, Mountain House Storm Water Quality Management Plan*. April 6.

West Yost & Associates, 2003. Potable Water System Plan Update, Technical memorandum, August 20.

West Yost & Associates, 2004. *Senate Bill 610 Water Supply Assessment for Specific Plan II*. July 28.

West Yost & Associates, 2006. *Senate Bill 221 Written Verification for Mountain House Specific Plan II*. Prepared for Mountain House Community Services District, July 12.

Willett, Jeff, Condor Earth Technologies, Inc., 2004. Personal communication, August 9.