

### COMMUNITY DEVELOPMENT DEPARTMENT

Business Hours: 8:00 am to 5:00 pm (Monday through Friday) Closed 12:00 pm to 1:00 pm

### **MOUNTAIN HOUSE PRE-APPLICATION**

### APPLICATION PROCESS

STEP 1 **CHECK WITH STAFF** 

Development Services staff will explain the requirements and procedures to you.

STEP 2 **SUBMIT YOUR APPLICATION** 

When you apply, submit all of the following:

**FEE** The staff will let you know the current cost of filing an application. Make checks payable to

the San Joaquin County Treasurer.

INFORMATION

**FORMS** 

Two (2) copies of the completed application information forms (attached) which all owners

must sign.

**DEED AND ACCESS** 

**RIGHTS** 

A copy of the recorded deed(s) of the property and documentary proof of right of access to

public right-of-way.

SITE PLAN Five (5) copies of a folded Site Plan (see attached) with Required Information and two (2)

copies of an 8-1/2" x 11" or 11" x 17" reduced copy of the plan. A PDF copy of the Site plan

is required so it can be part of an electronic referral package.

**HAZARDOUS** 

MATERIALS FORM

A copy of a completed Hazardous Materials Disclosure Survey form.

**PROJECT** DESCRIPTION A project description sufficiently detailed to allow staff to find that the project is consistent with the Master Plan, Specific Plan, and any applicable Special Purpose Plan or MHCSD

plans.

**PROPOSED** LAND USE

Information concerning acreage by land use district, and the number and density of housing

units by land use type, if applicable, and lot area by lot number

CONSISTENCY Description of how the proposed project implements, or is consistent with, all plans and

> agreements relevant to it, including documentation of compliance; and identification/documentation of any proposed amendments to plans.

**EASEMENTS** Description and location of pipelines, power lines, and railroad tracks within, in proximity to,

or serving the proposed subdivision.

Information on telecommunication and fiber optic facilities; natural gas provider, facilities **UTILITIES** 

> and pipelines, and estimated energy savings; electricity provider, facilities and transmission lines, electric magnetic fields (EMF), and estimated energy savings; other provided utilities,

including cable.

WASTE

**MANAGEMENT** 

Information on waste management services to be provided, including information on the

waste transfer station.

**PUBLIC WORKS AND** 

MHCSD COMPLIANCE

Documentation concerning compliance with all required MHCSD and Public Works required studies, plans, and actions relative to the provision of community facilities and services

(i.e., schools, parks, fire, police, libraries), and public infrastructure, including phasing and

financing components.

**MITIGATION MEASURES** 

Identification of all relevant, previously adopted mitigation measures, and conditions of approval from associated project maps (including fees), and how the proposed project

implements or is consistent with them.



HOUSING TYPES AND DESIGN DIVERSITY COMPLIANCE If applicable, description of how the housing types and the design diversity for a proposed housing project demonstrate compliance with Master Plan diversity requirements for type and cost of housing; how housing cost/affordability within the proposed project compares with the projected income of Mountain House employees by income group according to Table 3.9 of the Master Plan; and how the phasing and development of the proposed project will attain jobs/housing balance goals and standards over time.

TRAFFIC/ CIRCULATION IMPROVEMENTS Description of the phasing and financing of onsite and offsite traffic/circulation improvements and transit, and identification of Transportation Demand Management (TDM) programs included within the proposed project.

ADJACENT AGRICULTURAL OPERATIONS Description of adjacent agricultural operations and proposed protection measures.

ENERGY EFFICIENCY Description of measures taken to achieve energy efficiency, including measures taken to achieve solar access.

COMMUNITY EDGES

Description of community edge treatments.

AIR QUALITY
WATER SUPPLY

Information concerning provisions for attaining air quality requirements of the Master Plan.

Information concerning Byron Bethany Irrigation District (BBID) annexation of all property in the proposed project and water conservation measures.

WATER TABLE MANAGEMENT

Information on water table level and its management.

STORM DRAINAGE

Information on storm drainage facilities and phasing; flood zones; and best management practices (BMP's) as per the MHCSD drainage plan.

**PUBLIC SERVICES** 

Information on the provision, design, phasing and timing of all public services; financing procedures for public services to serve the proposed project, including medical/emergency services, school design and phasing (if the proposed project is a housing development), and MHCSD annexation of all land within the proposed project.

#### STEP 3

### <u>APPLICATION DECLARED COMPLETE</u>

Staff will check your application. If anything is missing, you will be notified in writing. The applicant will be sent a postcard once the application has been determined complete. (Your application cannot be processed until it is complete.)

#### STEP 4

### **APPLICATION PROCESSING**

REFERRALS AND ACTION

Staff will refer the application to any County departments, other agencies and surrounding property owners affected by the proposal. A Development Review meeting will be scheduled with the County Departments (e.g., Public Works, Fire, Police, Building, Planning) and the Applicant to discuss the project and provide feedback on the Site Plan. Following the Development Review meeting, Planning Staff will prepare a written letter including the information discussed during the Development Review meeting and any additional information that is relevant to the project.



### MAP REQUIREMENTS

SIZE The Site Plan must be drawn on minimum 18" x 24" material.

North Arrow, Date and Scale: Use an engineer's scale (i.e., 1" to 20'or 1" to 40', preferred). NORTH ARROW,

The direction of "north" should be pointing towards the top of the page. DATE AND SCALE

VICINITY MAP A vicinity map showing the location of the property in relation to surrounding streets.

**CONTOUR LINES** Contour lines or spot elevation within and beyond the project boundaries relative to mean

sea level datum. (Check with staff for contour interval).

The location of existing watercourses. WATERCOURSES

**FLOODING** The area subject to flooding from a 100-year flood with elevations. Include also the area

that has been subject to historical localized flooding (not shown on FEMA FIRM MAPS)

with depth of flood waters. (Check with Public Works).

**SENSITIVE** The location and description of sensitive habitats, including, wetlands and riparian areas on

**HABITATS** or within 150 feet of the property.

#### **EXISTING AND PROPOSED DEVELOPMENT**

PROPERTY LINES All property lines or boundary lines of the parcel with dimensions.

**ADJACENT PROPERTY OWNERS** 

Names of adjoining property owners, including those across any easements, roads,

waterway, etc.

**STRUCTURES** All existing structures (labeled 'existing') and any proposed structures (labeled 'proposed')

with foot prints, dimensions, square footage and distances from other structures and property lines. Any existing structures planned for removal should be shown with dashed

lines. The use and number of floors should be labeled on each structure.

STREETS, **EASEMENTS AND** 

**CIRCULATION** 

Location and names of all existing and proposed streets and easements within or bordering on the project. Include right-of-way widths, grades, and access restrictions. Include also existing and proposed bicycle paths, sidewalks, and trail improvements.

PARKING AND **DRIVEWAYS** 

The location, dimensions and surface material of all existing and proposed parking and driveways. Calculations indicating the number of required spaces must be shown. (Refer to

'County Parking Lot Standards').

LIGHTING The location of existing and proposed street lighting and parking lot lighting includes

lighting fixture specifications.

LANDSCAPING The location of existing and proposed landscaping including streetscape landscaping and

> trees 6" or greater in diameter (note any trees to be removed). Calculation indicating the percentage of the net site area to be landscaped must be shown. (Refer to County

Landscaping Standards).

SIGNS, FENCES, AND STORAGE TRASH **ENCLOSURES** 

The location and height of all existing and proposed signs, the location, height and elevation of fences (including sound walls and edge treatments) and the location and

dimensions of all open and/or enclosed storage and trash receptacles.

WATER SUPPLY If applicable, the location of existing and proposed water wells on-site and any off-site wells

within 150' of the proposed development. For projects utilizing on site wells, check with staff

for additional requirements.

SEWAGE DISPOSAL The location of the sewer outlet, public sewer hook-up, or existing and proposed sewage

disposal systems and any off-site sewage disposal systems within 150' of the property. For projects utilizing septic tanks and leach lines, check with staff for additional requirements.



STORM DRAINAGE The location of existing and proposed storm drainage facilities (check with Engineering staff

regarding design criteria, including collection facilities, detention and retention ponds, terminal facilities, levee improvements and other flood protection facilities. Indicate any

unusual topographic features of the site (e.g. steep slopes, drainage courses).

GRADING Typical sloping pad grading and section; typical flat pad grading and section; areas

requiring fill or excavation.

DEDICATIONS Improvements and easements to be dedicated to the County, MHCSD, or other public

entity.

**GENERAL NOTES** 

NAMES Name, address and telephone number of owner; the name, address and telephone number

of the applicant or engineer filing the map.

EXISTING LAND USE Specify existing land use.

MASTER PLAN DESIGNATION AND ZONING Specify Master Plan designation and zoning district for site.

PROPOSED LAND Specify p

USE

Specify proposed land use for site.

UTILITY PROVIDERS Specify entities providing water, sewer, electric, gas, telephone, and cable services.

FLOOD ZONE DESIGNATION

Specify which flood zone designation the project is in per FEMA FIRM MAP number.

MAXIMUM CUT AND FILL SLOPE RATIO

Provide a statement concerning maximum cut and fill slope ratio.

CONTOUR INTERVAL Specify size of contour interval.

#### SITE PLAN MUST BE LEGIBLE

Before applying, check your Pre-Application to make sure that it contains all of the information cited above. You are encouraged to have one of our counter staff review your draft Site Plan prior to having copies run.

Faint prints and light blue lines cannot be accepted because they cannot be reproduced or microfilmed.



FILE NUMBER: \_\_\_\_\_

Owner Information			Applicant Information				
Name:		Name:	Name:				
Mailing Address:		Mailing Address:	Mailing Address:				
Phone:		Phone:					
Email:		Email:					
	•						
Project Description							
(Attach additional sheets as necessary)							
Business nar	me (DBA):						
	Employees/C	ustomers per Work Shi	ft				
Shift Hours	Days of the week	Employees (Number)	Customers per Shift	Vehicle Trips per Shift			
_				_			
Materials/Equipment Used							
Describe equipment used in the project (include the number of automobiles and trucks):							
Describe materials produced, stored or used (all hazardous materials should be identified):							



of units in each structure.

# COMMUNITY DEVELOPMENT DEPARTMENT MOUNTAIN HOUSE PRE-APPLICATION

FILE NUMBER: \_\_\_\_\_

PROPERTY AND VICINITY DESCRIPTION							
Property Information							
Assessor Parcel N	umber(s)	Property Size	Number o	of Parcels	Project Size		
Property Address:							
		Existing	Land Uses				
On-Site Uses (Include A	ng Crops):						
Uses to the North:							
Uses to the East:							
USES to the Last.							
Uses to the South:							
Uses to the West:	Uses to the West:						
		Airport Land	Use Commission				
Within an Airport Name Includes structure		Includes structure ov	/er / Na 🗆	ALUC fees paid	d? Yes No		
Area of Influence?	162   140	200 feet in height?	)   165   140	/ LOC 1000 pm.	a: 169 [] 140 []		
		DIIII DINGS AN	ID STDIICTIIDE	e			
BUILDINGS AND STRUCTURES  (This information may be shown on the Site Plan)							
Structure Number *	1	sed Use **	Ground Floor Area	Highest Floor	Overall Height (in feet)		
Structure Humber	Πορο	seu Ose	Glouria i looi Arca	Thighest Floor	Overall Height (III loct)		
*The "structure number" should be used in identifying the structure on the Site Plan.							

\*\*If there are two or more proposed uses in a building, make separate listings for each use. For residential projects, state the number



FILE NUMBER: \_\_\_\_\_

SITE IMPROVEMENTS AND SERVICES								
Off-Street Parking								
Full-size Parking Compact Spaces (Number) Spaces (N			Handicap Parking Spaces (Number)	Covered Parking Spaces (Number)	Total F Spaces (		Parking Lot Trees (Number)	
Landscaping								
Landscaping Area (Square Feet)	Percent of Area Lan		Street Trees (Type)	Street Trees (Number)	Method of Irrigation			
			Wa					
Public	Public □		ervice Provider:	Will Serve Letter Pr	ill Serve Letter Provided Distance to Public		nce to Public Water:	
Private			Existing Well	New Well		Well Replacement		
Wastewater Disposal								
Public		Service Provider:		Will Serve Letter Provided		Distance to Public Sewer:		
Private		Exist	ing Septic System	New Septic System		Septic S	Septic System Replacement	
				Ц				
Storm Drainage								
Public □		Se	ervice Provider:	Will Serve Letter Provided ☐		Distance to Public Storm Drain:		
Private		Existing (	On-site Retention Pond	New On-site Retention Pond		N	atural Drainage	
	Elect	ricity		Natural Gas				
Service Provider:		D	istance to Service:	Service Provider:		С	istance to Service:	
Telephone Service			Cable Television Service					
Service Provider:		D	istance to Service:	Service Provider:		С	istance to Service:	
School Service			Fire Protection Service					
Service Provider:		Dist	ance to Elem School:	Service Pro	vider:	Dis	tance to Fire Station:	



FILE NUMBER: \_\_\_\_\_

Existing Roads					
Road/Street Name	R.O.W. Width	Pavement Width	Curb/Gutter	Sidewalks	
			Yes 🗌 No 🗌	Yes 🗌 No 🗌	
			Yes 🗌 No 🗌	Yes 🗌 No 🗌	
			Yes 🗌 No 🗌	Yes 🗌 No 🗌	

ENVIRONMENTAL INFORMATION				
Water, Drainage and Flooding				
Describe the current depth of the ground water and depth to potable water:				
Describe any existing drainage courses or eroded areas on or near the project site (e.g. rivers, creeks, swales or drainage ditches):				
Describe any area subject to fleeding (including fleed doubte and fleed many).				
Describe any areas subject to flooding (including flood depths and flood panel map number):				
Land, Land Use and Biota				
Describe the site's topography (e.g. land forms, slopes, etc.):				
Describe agricultural land that will be lost as a result of the project (type of crops, acres, quality of soil, etc.):				
Describe any wildlife habitat on-site and species that are of may be present:				



FILE NUMBER:

Describe any vegetation on-site by type and extent:					
December any regulation on one by type and extent.					
Air Ouglitu					
Air Quality					
Describe air pollutants that may result from the project (e.g. construction related dust, vehicle trips per day, fire places, incinerators, etc.):					
Other					
Describe any items of historical or archaeological interest on-site (e.g. cemeteries or structures):					
Describe any on-site or off-site sources of noise or vibration (e.g. freeway noise, heavy equipment, etc.):					
Describe any on-site or off-site sources of light of glare (e.g. parking lot lighting, or reflective materials used):					
Describe any on-site or off-site source of odor (e.g. agricultural wastes):					
Describe any displacement of people that will be caused by the project (e.g. numbers of people, housing units):					



FILE NUMBER: \_\_\_\_\_

### **AUTHORIZATION SIGNATURES**

#### ONLY THE OWNER OF THE PROPERTY OR AN AUTHORIZED AGENT MAY FILE AN APPLICATION

I, the Owner/Applicant/Agent agrees to indemnify, defend (with counsel reasonably approved by County), and hold harmless the County and its officers, officials, employees, agents, boards and commissions (collectively "County") as follows:

#### 1. INDEMNITY:

- **A**. From and against any and all claims, demands, actions, proceedings, lawsuits, losses, damages, judgments and/or liabilities arising out of, related to, or in connection with the application and applied for project or to attack, set aside, void, or annul, in whole or in part, an approval of the applied for project by the County, the adoption of environmental review documents related to the applied for project, and any related development approvals or project conditions for the applied for project (hereinafter "Claim");
- **B**. For any and all costs and expenses incurred by the County on account of any Claim, except where such indemnification is prohibited by law, including but not limited to damages, costs, expenses, attorney's fees, or expert witness costs that may be asserted by any person or entity, private attorney general fees claimed by or awarded to any party against the County, and the County's costs incurred in preparing an administrative record which are not paid by the petitioner.
  - C. Except as to the County's sole negligence or willful misconduct.

#### 2. DEFENSE:

- **A**. The County may participate or direct the defense of any Claim. The County's actions in defense of any claim shall not relieve me of any obligation to indemnify, defend, and hold harmless the County.
- **B.** In the event of a disagreement between County and me regarding defense of any Claim, the County shall have the authority to control the litigation and make litigation decisions, including, but not limited to, the manner in which the defense is conducted.
- **C**. If the County reasonably determines that having common counsel presents such counsel with a conflict of interest, or if I fail to promptly assume the defense of any Claim or to promptly employ counsel reasonably satisfactory to the County, then County may utilize the Office of the County Counsel or employ separate outside counsel to represent or defend the County, and I shall pay the reasonable attorneys' fees and costs of such counsel.

I, further, certify under penalty of perjury that I am (check one):						
Legal property owner (owner includes partner, trustee, trustor, or corporate officer) of the property(s) involved in this application, or						
Legal agent (attach proof of the owner's consent to the application of the properties involved in this application) and have been authorized to file on their behalf, and that the foregoing application statements are true and correct.						
Print Name:	Signature:	Date:				
Print Name:	Signature:	Date:				
Print Name:	Signature:	Date:				
Print Name:	Signature:	Date:				
Print Name:	Signature:	Date:				



FILE NUMBER:

