Michael Estrada Chair Second District

Marian Norris
Vice Chair
Fourth District

# **Board of Housing Appeals San Joaquin County**

Vacant First District

Jeff Sanguinetti
Third District

John Muniz Fifth District

# SPECIAL PUBLIC HEARING AMENDED AGENDA

**SPECIAL LOCATION:** San Joaquin County Administration Building 44 N. San Joaquin St., #640 (Board of Supervisors Chambers), Stockton, California (All items will be heard telephonically-members of the public are not permitted at this location)

Wednesday, November 18, 2020 Special Time: 2:00 p.m.

## **SPECIAL MEETING INFORMATION**

Effective immediately, and while social distancing measures are imposed, Board of Supervisors Chambers will be closed to the public during the San Joaquin County Board of Housing meetings. All votes during the teleconference will be conducted by roll call vote.

The following alternatives are available to members of the public to watch these meetings and provide comments to the Board of Housing Appeals before and during the meeting:

## **WATCH:**

Live stream the Board of Housing Appeals meeting at:

https://www.youtube.com/channel/UCw9ExATz2VnZjbntMMA Anw/live

Note: Comments made on YouTube are not considered part of the official record and will not be shared with the Board of Housing Appeals.

#### LISTEN:

Members of the public may listen to the meeting by calling (209) 468-0750 (please mute phone after call in).

Note: This number does not allow for public participation

#### **PUBLIC COMMENT:**

Public Comments, limited to 250 words or less, may be submitted by sending an email to <a href="mailto:boharecords@sigov.org">boharecords@sigov.org</a>. Please, no personal attacks. Public comments received before and during the hearing will be read into the record and must be submitted via email to: <a href="mailto:boharecords@sigov.org">boharecords@sigov.org</a>. Emailed comments regarding a specific hearing item should include the application number in the subject line. Emailed comments received-prior to the close of the public hearing will be included in the official record on file with the Board of Housing Appeals.

If you need disability-related modifications or accommodations in order to participate in this meeting, please contact the Environmental Health Department at (209) 468-3420 or at boharecords@sjgov.org at least 48 hours prior to the start of the meeting.

# **Public Hearing Procedures**

The following is a brief explanation of Board of Housing Appeals Hearing. For meetings with large agendas, or if an item is particularly controversial, the time limits may be applied by the chair:

- Staff report and recommendation will be presented.
- Building Official or Sheriff personnel may provide comment
- Appellant/owner will provide their comments/position.
- E-mailed comments received about the matter will be read into the record.
- Appellant/owner may rebut comments.
- Chair will close the public hearing and bring the matter back to the Board of Housing Appeals for discussion and decision.

#### AMENDED AGENDA

- I. ROLL CALL
- II. MINUTES
  - Approve Minutes of the Board of Housing Appeals meeting of September 16, 2020.

#### III. APPEALS

- Appeal hearing concerning the Statement of Expense dated September 14, 2020 for Enforcement Costs for the property located at 9222 East Mariposa Road, Stockton CA; APN: 181-050-03; Property Owner(s): Yang, Lao & Bee; Case No.: PR0546037; District #1.
- 2. Appeal hearing concerning the Findings of Violations dated March 31, 2020 and April 20, 2020, and the Statement of Expense dated April 16, 2020 for Enforcement Costs for the property located at 2313 East Waterloo Road, Stockton CA; APN: 119-110-10; Property Owner(s): Peter K Schlatter; Case No.: PR0545643; District #2.

IV. CONSENT None

V. CONTINUED None

VI. HEARINGS None

VII. PUBLIC COMMENTS

VIII. STAFF REPORTS

IX. ADJOURN

Next meeting's time and date is currently unknown.

Note: If you need disability-related modification or accommodation in order to participate in this meeting, please contact the Environmental Health Department at (209) 468-3420 at least 48 hours prior to the start of the meeting [Government Code Section 54954.2(a)].

Materials related to an item on this agenda are available for public inspection by contacting the Environmental Health Department at 1868 East Hazelton Avenue, Stockton, CA, during normal business hours.