



**SAN JOAQUIN COUNTY
COMMUNITY DEVELOPMENT DEPARTMENT**

1810 E. HAZELTON AVE., STOCKTON, CA 95205-6232
PHONE: 209/468-3121 FAX: 209/468-3183

MOBILEHOME UTILITY REQUIREMENTS

1. 4" X 4" X 2' TREATED WOOD, WOOD OF NATURAL RESISTANCE TO DECAY OR ANY APPROVED PEDESTAL ASSEMBLY TO SUPPORT THE ELECTRICAL PANEL OR GAS METER SUPPLY LINE.
2. SEWER, ELECTRIC, GAS AND WATER MAY BE IN ANY SEQUENCE.
3. BOTTOM OF ELECTRIC PANEL HEIGHT ABOVE CONCRETE IS 24".
4. GAS VALVE AND WATER SUPPLY VALVE HEIGHT ABOVE CONCRETE IS 12".
5. GAS AND WATER LINES REQUIRED TO BE A MINIMUM OF 3/4 " DIAMETER UP TO A MAXIMUM OF 70', OVER 70' CONSULT THE UNIFORM PLUMBING CODE.
6. HOSE BIBB WITH VACUUM BREAKER AND SHUT-OFF VALVE REQUIRED FOR WATER SERVICES.
7. UTILITY PAD REQUIRED TO BE IN REAR HALF SECTION OF COACH.
8. PAD SIZE TO BE 3-1/2" THICK CONCRETE AND SURROUNDING THE EQUIPMENT BASE BY NOT LESS THAN 6".
9. DRAIN INLET REQUIRED WITH CALDER COUPLER AT SEWER INLET.
10. UTILITIES REQUIRED TO BE BURIED IN ACCORDANCE WITH ALL APPLICABLE CODES:

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| SEWER | 12" DEEP |
| RIGID GAS | 12" DEEP |
| P.V.C. GAS | 18" DEEP |
| DIRECT BURIED CONDUCTORS | 24" DEEP |
| RIGID METAL CONDUIT | 6" DEEP |
| RIGID NONMETALLIC CONDUIT | 18" DEEP |

11. PRESSURIZE WATER LINE TO PEDESTAL AT 45 PSI.
12. SERVICE EQUIPMENT SHALL BE LOCATED ADJACENT TO THE TEMPORARY MOBILE HOME AND NOT BE MOUNTED IN OR ON THE MOBILE HOME AND SHALL BE IN SIGHT FROM AND NOT MORE THAN 30 FT. FROM THE EXTERIOR WALL OF THE MOBILE IT SERVES.

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