



APPLICATION PROCESS

STEP 1

CHECK WITH STAFF

Development Services Staff will explain the requirements and procedures to you. For a proposed major subdivision, a Pre-application conference is usually required or recommended. Check with staff to see if a Pre-application conference will be required prior to submittal of a full application.

STEP 2

SUBMIT YOUR APPLICATION

When you apply, submit all of the following:

FEE

The staff will let you know the current cost of filing an application. Make checks payable to the San Joaquin County Treasurer.

**INFORMATION
FORMS**

Two (2) copies of the completed application information forms (Major & Minor Subdivision Application [MH], attached) which all owners must sign.

TITLE REPORT

Two (2) copies of a Preliminary Title Report of the property. Title Reports can be no more than six (6) months old.

TENTATIVE MAP

Ten (10) copies of a folded Tentative Map (see attached) with Required Information (see below) and two (2) copies of the tentative map reduced to 8½" x 11 " or 11" x 17". PDF copies of the Tentative Map submittal will also be required. Submit also an AutoCAD file of the tentative map. (The AutoCAD file shall be a dxf file, in State Plane Coordinate System Zone 3, NAD 83 datum, with feet as units. A Word document describing each layer shall also be submitted with the AutoCAD file.)

**AIRPORT LAND
USE COMMISSION**

One (1) copy of a receipt from the Airport Land Use Commission (ALUC), if applicable. Projects requiring ALUC review include:

- Structures (including antennae) over 200 feet in height
- All projects located within Airport Influence Areas

For current fees visit: <https://www.sjcog.org/DocumentCenter/View/5043/2019-ALUC-Fee-Schedule>

For project review guidelines visit: <https://sjcog.org/DocumentCenter/View/5041/2019-ALUC-Project-Review-Guidelines?bidId=>

**WILL SERVE
LETTERS**

If your project requires connection to public facilities, you must submit a "will-serve" letter from the Mountain House Community Service District (MHCS D) and other appropriate water, sewer or drainage entities at the time of filing. This letter must include a statement from the agencies that they will serve the proposed development, and have, or will have, the capacity to provide such service.

**DEVELOPMENT
AGREEMENT
ACKNOWLEDGEMENT**

If a Development Agreement has been executed for the subject area, a letter acknowledging completion of all required plans and programs as specified in said Development Agreement is required and if applicable an assignment of the Development Agreement of record to the new developer

PLEP FORM

Two (2) copies of a completed Public Land Equity Program (PLEP) form.

**HAZARDOUS
MATERIALS FORM**

A copy of a completed hazardous materials disclosure form attached.



**REQUIRED
INFORMATION**

If the proposed project has been part of a prior application, you may reference any relevant reports/information included with that application in order to satisfy the following requirements.

REPORTS

Submittal of individual reports may be waived by the Director if determined inapplicable to project.

SOILS REPORT

Two (2) copies of a Preliminary Soils Report prepared by a State registered civil or geotechnical engineer. This requirement may be waived by the Building Official based on specified findings.

**GEOTECHNICAL
REPORT**

Two (2) copies of a Preliminary Geotechnical Report prepared by a State registered Geotechnical engineer or State registered geologist. This requirement may be waived by the Building Official if he has enough soils data for that area. (If the Preliminary Geotechnical Report indicates the presence of geological hazards, a geotechnical investigation with findings shall be conducted.)

**SURFACE AND
SUBSURFACE
CONTAMINATION
REPORT**

Two (2) copies of a Surface and Subsurface Contamination Report prepared by a qualified environmental professional. This report may be waived by the Environmental Health Division based on specified findings.

**CULTURAL
RESOURCES
REPORT**

Two (2) copies of a Cultural Resources Report specifying the method of preserving significant architectural and/or historic cultural resources within the boundaries of the proposed subdivision.

**FARM IRRIGATION
DRAINAGE REPORT**

Two (2) copies of a Farm Irrigation Drainage Report consisting of a map of existing farm drains that traverse the proposed subdivision, identified by type, location and function; an analysis of the impacts of the proposed subdivision on the existing farm irrigation drainage system; a determination of the planned dispossession of the system, including the abandonment of specific pipes and drains; a determination of whether the farm irrigation drainage system could be integrated into the storm system for the proposed subdivision; and an estimate of the costs associated with reconstructing or rerouting irrigation waters caused by the proposed subdivision.

CANAL REPORT

Two (2) copies of a Canal Report, evaluating the safety of open canals within one half (½) mile of the boundaries of the proposed subdivision, and specifying the means to be taken to reduce the attractive nuisance of such canals to the future residents of the proposed subdivision.

TREE SURVEY

Two (2) copies of a Tree Survey, specifying the location, species, and condition of all mature trees within the proposed subdivision.

**NESTING SITE
SURVEY**

Two (2) copies of a Nesting Site Survey, consisting of a survey conducted by a qualified biologist of occupied raptor nests in trees and of burrowing owl nesting sites within the boundaries of the proposed subdivision.

**SPECIAL STATUS
SPECIES SURVEY**

Two (2) copies of a Special Status Species Survey, consisting of a survey conducted by a qualified biologist of special status species within the boundaries of the proposed subdivision.

NOISE STUDY

Two (2) copies of a Noise Study, conducted pursuant to the Mountain House Development Title, consisting of an assessment of existing and proposed noise contours, and proposed measures to control noise.

**ENVIRONMENTAL
SITE ASSESSMENT**

Two (2) copies of an Environmental Hazards Site Assessment Report, with recommendations contained therein.



ATTACHMENTS/MAPS

SUBMIT TWO (2) LARGE (TENTATIVE MAP SIZE) COPIES AND TWO (2) 11"X17" COPIES OF ALL ATTACHMENTS AND PLANS LISTED BELOW. SUBMIT ALSO, AN AUTOCAD FILE OF EACH ATTACHMENT. (The AutoCAD file shall be a dxf file, in State Plane Coordinate System Zone 3, NAD 83 datum, with feet as units. A Word document describing each layer shall also be submitted with the AutoCAD file.)

CIRCULATION AND
ROADWAY
IMPROVEMENTS

Circulation and Roadway Improvement Plan, shall include plan maps, elevations and typical sections for streets, alleys, bicycle paths/lanes, pedestrian sidewalks/paths, and transit improvements.

STREET LIGHTING

Street Lighting Plan, showing the location of electroliers and traffic signals with lights mounted on top.

FENCING AND EDGE
TREATMENT

Fencing and Edge Treatment Plan, including elevations, showing community walls, community edge treatments, and community edge buffers.

SOUNDWALL

Soundwall Plan, including elevations.

STREET
LANDSCAPING

Street Landscaping Plan, including elevations, showing neighborhood and community entries and implementation of the MHCSD Roadway Landscaping Plan.

PEDESTRIAN,
BICYCLE, AND
TRANSIT
CONNECTIONS

Pedestrian, Bicycle, and Transit Connection Plan, showing the location of sidewalks, and pedestrian connections, bicycle paths (by type of path), bus routes and transit stops.

SECOND UNIT
DWELLINGS

Second Unit Dwelling Plan, showing the location of all required second unit dwellings on a lot by lot basis, in accordance with Mountain House Development Title Section 9-830.5M.

OPEN SPACE,
RECREATION,
AND TRAILS

Open Space, Recreation, and Trails Plan, including illustrated plans for facilities to be developed as part of the proposed subdivision.

SENSITIVE
HABITATS MAP

Sensitive Habitats Map, showing sensitive habitats, waterways, wetlands, and riparian areas.

CONCEPTUAL
SITE DESIGN

Conceptual Site Design Plan, showing sidewalks, driveways, pathways, off-street parking, building footprints, setbacks, building coverage, landscaping, and internal circulation for each specific land use type.

NEIGHBORHOOD
CENTERS

Neighborhood Center Special Purpose Plan, if applicable, with illustrative drawings and map of the Neighborhood Center showing land use and building types (including childcare centers), sidewalks, driveways, pathways, internal circulation, off-street parking, building footprints, setbacks, building coverage, landscaping, recreational uses, activity areas, and transit stops; and including related documents, such as a School Facilities Plan, Neighborhood Park Plan, and Joint Powers Agreement for joint use of school and park facilities.

FUEL LINE &
PIPELINE
PROTECTION

Pipeline Relocation Plan, if applicable.



PROJECT DESCRIPTION

A project description shall be submitted with the Application. The project description shall provide sufficiently detailed information, as identified on the application form, to provide for comprehensive consistency findings with the Master Plan, Specific Plan, Development Title, EIR Mitigations and Monitoring Program, and any applicable Special Purpose Plans or MHCS D plans.

PROPOSED LAND USE

Information concerning acreage by land use district, and the number and density of housing units by land use type, lot area by lot number, and total number of lots.

CONSISTENCY

Description of how the proposed subdivision implements, or is consistent with, all plans and agreements relevant to it, including documentation of compliance; and identification/documentation of any proposed amendments to standard plans.

INFRASTRUCTURE COMPLIANCE

Documentation concerning compliance with all required MHCS D required studies, plans, and actions relative to the provision of community facilities and services (i.e., schools, parks, fire, police, libraries), and public infrastructure, including phasing and financing components.

MITIGATION MEASURES

Identification of all relevant, previously adopted mitigation measures, and conditions of approval from associated preliminary maps (including fees), and how the proposed subdivision implements or is consistent with them.

HOUSING TYPES AND DESIGN DIVERSITY COMPLIANCE

Description of how the housing types and the design diversity for proposed subdivision demonstrate compliance with Master Plan diversity requirements for type and cost of housing; how housing cost/affordability within the proposed subdivision compares with the projected income of Mountain House employees by income group according to Table 3.9 of the Master Plan; and how the phasing and development of the proposed subdivision will attain jobs/housing balance goals and standards over time.

DESIGN THEME

Description of the neighborhood design theme and architectural styles.

TRAFFIC/CIRCULATION IMPROVEMENTS

Description of the phasing and financing of on-site and off-site traffic/circulation improvements and transit, and identification of Transportation Demand Management (TDM) programs included within the proposed subdivision and construction Truck Management Plan programs.

ADJACENT AGRICULTURAL OPERATIONS

Description of adjacent agricultural operations and proposed protection measures.

ENERGY EFFICIENCY

Description of measures taken to achieve energy efficiency within the proposed subdivision, including measures taken to achieve solar access.

COMMUNITY EDGES

Description of community edge treatments.

EASEMENTS

Description and location of pipelines, power lines, and railroad tracks within, in proximity to, or serving the proposed subdivision.

UTILITIES

Information on telecommunication and fiber optic facilities; natural gas provider, facilities and pipelines, and estimated energy savings; electricity provider, facilities and transmission lines, electric magnetic fields (EMF), and estimated energy savings; other provided utilities, including cable.

AIR QUALITY

Information concerning provisions for attaining air quality requirements of the Master Plan.



WATER SUPPLY	Information concerning Byron Bethany Irrigation District (BBID) annexation of all property in the proposed subdivision; water conservation measures; and water storage and distribution.
WATER TABLE MANAGEMENT	Information on water table management and continued water and drainage service for agricultural uses.
STORM DRAINAGE	Information on storm drainage facilities and phasing, storm drain master plan; flood zones; and Best Management Practices (BMP's) as per the Drainage Plan.
PUBLIC SERVICES	Information on the provision, design, phasing and timing of all public services; financing procedures for public services to serve the proposed subdivision, including medical/emergency services, school design and phasing, and MHCSA annexation of all land within the proposed subdivision.
WASTE MANAGEMENT	Information on waste management services to be provided, including information on the waste transfer station.
PARKS	Information on neighborhood park(s), community park(s), and regional park(s), including location and phasing of these and associated facilities.

STEP 3

APPLICATION DECLARED COMPLETE

Staff will check your application. If anything is missing, you will be notified in writing. The applicant will be sent a postcard once the application has been determined complete. (Your application cannot be processed until it is complete.)

STEP 4

APPLICATION PROCESSING

CEQA	The County will determine if the proposal may have an adverse effect on the environment. If no adverse effects are identified, the application will be processed. If there are potential adverse effects, further environmental review will be required. Projects that have the potential to adversely affect the environment will require the preparation of an EIR.
REFERRALS AND ACTION	Staff will refer the application to any County departments, other agencies and surrounding property owners affected by your proposal. At the end of a review and comment period a staff report will be prepared and the Planning Commission will make the required findings and take action on the application.
FINAL ACTION	The action of the Planning Commission can be appealed to the Board of Supervisors. The Planning Commission's action is final unless appealed. For further information on the length of the appeal period, contact the staff.

STEP 5

CONDITIONS AND ADDITIONAL PERMITS

CONDITIONS	The staff will send you the final action after the appeal period and if it is approved, it will list conditions by department, that must be met before you can file a final map.
FINAL MAP	A final map must be approved by the County Surveyor within 36 months of approval of the tentative map. For each approved final map, an AutoCAD file shall be submitted to the Community Development Department. (The AutoCAD file shall contain the following layers: parcel lines, survey monuments [with annotation of x, y coordinates of each monument], easements, street center lines, and an annotation layer consisting of lot number, lot square footage, and lot dimensions. The AutoCAD file shall be a dxf file, in State Plane Coordinate System Zone 3, NAD 83 datum, with feet as units. A Word document describing each layer shall also be submitted with the AutoCAD file.)



**IMPROVEMENT
PLANS**

As a part of the Final Map, Improvement Plans are frequently required. They are engineered plans showing sewer, water, drainage, grading, frontage improvements, roads and street lighting facilities.

**ENCROACHMENT
PERMITS**

Encroachment Permits must be acquired from the Public Works Department or MHCS D for any work performed within the public road right of way. If the project fronts on a state highway these permits are obtained from Caltrans.

**BUILDING
PERMITS**

If the project involves construction of a structure on private property, a Building Permit must be approved prior to commencement of work.

OTHER PERMITS

Frequently, other local, state and/or federal agencies will require permits for land use projects (e.g., MHCS D, Air Pollution Control District, Fish & Game, Fish & Wildlife Service, Regional Water Quality Control Board, Caltrans or the Sheriff's Office.) The Community Development Department will identify additional permits we are aware of that may be required for your project.



TENTATIVE MAP REQUIREMENTS

SIZE	The tentative map must be drawn on 18" x 26" material (unless otherwise authorized by the Director of Community Development.)
NORTH ARROW, DATE AND SCALE	Use an engineer's scale (i.e., 1" to 20' or 1" to 40', preferred.) The direction of "north" should be pointing towards the top of the page.
TRACT NUMBER	The tract number is assigned by the County Surveyor.
VICINITY MAP	A vicinity map showing the location of the property in relation to surrounding streets.
CONTOUR LINES	Contour lines or spot elevation within and beyond the project boundaries relative to mean sea level datum (check with staff for contour interval.)
WATERCOURSES	The location of existing watercourses.
FLOODING	The area subject to flooding from a 100-year flood with elevations. Include also the area that has been subject to historical localized flooding (not shown on Federal Emergency Management Agency [FEMA] Flood Insurance Rate Maps [FIRM]), with depth of flood waters [check with MHCSD].)

EXISTING AND PROPOSED DEVELOPMENT

PROPERTY LINES	All existing and proposed lots with dimensions and square feet. Number each parcel and "remainder" and circle the last lot. A dark, solid line shall be used around the entire original parcel(s).
ADJACENT PROPERTY OWNERS	Names and Assessor parcel numbers of adjoining property owners, including those across any easements, roads, waterways, etc.
EXISTING SITE	The location of existing buildings, utility lines, septic systems, wells, and other structures. Indicate any structure(s) to be removed.
STREETS AND EASEMENTS	Location and names of all streets and easements within or bordering on the project including, right of way width and grades (check with MHCSD Engineering staff regarding design criteria.) Include: <ul style="list-style-type: none">• Cross Section Details• Curve Radii• Proposed Names
PARKING AND DRIVEWAYS	The location, dimensions and surface material of all existing and proposed parking and driveways.
WATER SUPPLY	The proposed water supply including: <ul style="list-style-type: none">• Location of all on-site and off-site wells within 150' of the proposed development• Location of existing and proposed water mains and distribution system (check with MHCSD Engineering staff regarding design criteria)• Other water sources
SEWAGE DISPOSAL	The proposed sewage disposal facilities including: <ul style="list-style-type: none">• Location of public sewer hook-up• Existing and proposed sewage collection, treatment and disposal systems (check with MHCSD Engineering staff regarding design criteria)• Off-site sewage disposal systems within 150' of the property



STORM DRAINAGE AND FLOOD PROTECTION	The proposed storm drainage and flood protection facilities (check with MHCS D Engineering staff regarding design criteria) including: <ul style="list-style-type: none">• Collection Facilities• Detention and retention ponds• Terminal facilities• Levee improvement facilities• Other flood protection facilities
GRADING	Typical sloping pad grading and section; typical flat pad grading and section; areas requiring fill or excavation.
DEDICATIONS	Improvements and easements to be dedicated to the County, MHCS D, or other public entity.

GENERAL NOTES

NAMES	Name, address and telephone number of owner; the name, address and telephone number of the subdivider, surveyor, and engineer filing the map.
PHASING	If the project is going to have phases, a statement to this effect is required.
MULTIPLE FINAL MAPS	Statement concerning whether multiple final maps will be filed.
EXISTING LAND USE	Specify existing land use.
MASTER PLAN DESIGNATION AND ZONING	Specify Master Plan designation and zoning district.
PROPOSED LAND USE	Specify proposed land use.
UTILITY PROVIDERS	Specify entities providing water, sewer, electric, gas, telephone, and cable services.
FLOOD ZONE DESIGNATION	Specify which flood zone designation the project is in per FEMA FIRM number.
MAXIMUM CUT AND FILL SLOPE RATIO	Provide a statement concerning maximum cut and fill slope ratio.
CONTOUR INTERVAL	Specify size of contour interval.

TENTATIVE MAPS MUST BE COMPLETE AND LEGIBLE

Before applying, check your Tentative Map and Required Information to make sure that it contains all of the information cited above. You are encouraged to have one of our counter staff and MHCS D staff review your Tentative Map and Required Information prior to having copies run.

Faint prints and light blue lines cannot be accepted because they cannot be reproduced or microfilmed.



TO BE COMPLETED BY THE APPLICANT PRIOR TO FILING THE APPLICATION	
APPLICATION [CHECK ONLY ONE] [SEPARATE APPLICATION NEEDED FOR EACH APPLICATION]	
<input type="checkbox"/> MAJOR SUBDIVISION (SU)	<input type="checkbox"/> MINOR SUBDIVISION (MS)

Owner Information	Owner Information
Name:	Name:
Mailing Address:	Mailing Address:
Phone:	Phone:
Email:	Email:
Engineer/Surveyor/Applicant Information	Subdivider/Developer Information
Name:	Name:
Mailing Address:	Mailing Address:
Phone:	Phone:
Email:	Email:

Project Description (Attach additional sheets as necessary)	
Remainder Parcel: Yes <input type="checkbox"/> No <input type="checkbox"/>	Final Map In Units: Yes <input type="checkbox"/> No <input type="checkbox"/>



PROPERTY AND VICINITY DESCRIPTION			
Property Information			
Assessor Parcel Number	Property Address	Property Size	Number of Existing Parcels
Existing Land Uses			
On-Site Uses (Include Ag Crops):			
Uses to the North:			
Uses to the East:			
Uses to the South:			
Uses to the West:			

Airport Land Use Commission								
Within an Airport Area of Influence?	Yes <input type="checkbox"/>	No <input type="checkbox"/>	Includes structure over 200 feet in height?	Yes <input type="checkbox"/>	No <input type="checkbox"/>	ALUC fees paid?	Yes <input type="checkbox"/>	No <input type="checkbox"/>

PROPOSED PARCELS				
Average Parcel Size	Smallest Parcel Size	Largest Parcel Size	Average Parcel Frontage (at setback)	Smallest Parcel Frontage (at setback)

SERVICES			
Water			
Public <input type="checkbox"/>	Service Provider:	Will Serve Letter Provided <input type="checkbox"/>	Distance to Public Water:
Private <input type="checkbox"/>	Existing Well <input type="checkbox"/>	New Well <input type="checkbox"/>	Well Replacement <input type="checkbox"/>



Wastewater Disposal						
Public <input type="checkbox"/>	Service Provider:	Will Serve Letter Provided <input type="checkbox"/>	Distance to Public Sewer:			
Private <input type="checkbox"/>	Existing Septic System <input type="checkbox"/>	New Septic System <input type="checkbox"/>	Septic System Replacement <input type="checkbox"/>			
Storm Drainage						
Public <input type="checkbox"/>	Service Provider:	Will Serve Letter Provided <input type="checkbox"/>	Distance to Public Storm Drain:			
Private <input type="checkbox"/>	Existing On-site Retention Pond <input type="checkbox"/>	New On-site Retention Pond <input type="checkbox"/>	Natural Drainage <input type="checkbox"/>			
Electricity		Natural Gas				
Service Provider:	Distance to Service:	Service Provider:	Distance to Service:			
Telephone Service		Cable Television Service				
Service Provider:	Distance to Service:	Service Provider:	Distance to Service:			
School Service		Fire Protection Service				
Service Provider:	Distance to Elem School:	Service Provider:	Distance to Fire Station:			
Existing Roads						
Road/Street Name	R.O.W. Width	Pavement Width	Curb/Gutter	Sidewalks		
			Yes <input type="checkbox"/> No <input type="checkbox"/>	Yes <input type="checkbox"/> No <input type="checkbox"/>		
			Yes <input type="checkbox"/> No <input type="checkbox"/>	Yes <input type="checkbox"/> No <input type="checkbox"/>		
Proposed Roads by Width (Name)						
Major Arterial 98'-152'	Minor Arterial 104'-134'	Commercial and Industrial Collector 64'-84'	Residential Collector 62'	Local Residential Type III 53'-58'	Local Residential Type II 49'-54'	Local Residential Type I 45'-50'
Estimated Vehicle Trips Per Day at Buildout:		Auto:	Truck:			



ENVIRONMENTAL INFORMATION	
Water, Drainage and Flooding	
Describe the current depth of the ground water and depth to potable water:	
Describe any existing drainage courses or eroded areas on or near the project site (e.g. rivers, creeks, swales or drainage ditches):	
Describe any areas subject to flooding (including flood depths and flood panel map number):	
Land, Land Use and Biota	
Describe the site's topography (e.g. land forms, slopes, etc.):	
Describe agricultural land that will be lost as a result of the project (type of crops, acres, quality of soil, etc.):	
Describe any wildlife habitat on-site and species that are of may be present:	
Describe any vegetation on-site by type and extent:	



Air Quality

Describe air pollutants that may result from the project (e.g. construction related dust, vehicle trips per day, fire places, incinerators, etc.):

Other

Describe any items of historical or archaeological interest on-site (e.g. cemeteries or structures):

Describe any on-site or off-site sources of noise or vibration (e.g. freeway noise, heavy equipment, etc.):

Describe any on-site or off-site sources of light of glare (e.g. parking lot lighting, or reflective materials used):

Describe any on-site or off-site source of odor (e.g. agricultural wastes):

Describe any displacement of people that will be caused by the project (e.g. numbers of people, housing units):



AUTHORIZATION SIGNATURES

ONLY THE OWNER OF THE PROPERTY OR AN AUTHORIZED AGENT MAY FILE AN APPLICATION

I, the Owner/Applicant/Agent agrees to indemnify, defend (with counsel reasonably approved by County), and hold harmless the County and its officers, officials, employees, agents, boards and commissions (collectively "County") as follows:

1. INDEMNITY:

A. From and against any and all claims, demands, actions, proceedings, lawsuits, losses, damages, judgments and/or liabilities arising out of, related to, or in connection with the application and applied for project or to attack, set aside, void, or annul, in whole or in part, an approval of the applied for project by the County, the adoption of environmental review documents related to the applied for project, and any related development approvals or project conditions for the applied for project (hereinafter "Claim");

B. For any and all costs and expenses incurred by the County on account of any Claim, except where such indemnification is prohibited by law, including but not limited to damages, costs, expenses, attorney's fees, or expert witness costs that may be asserted by any person or entity, private attorney general fees claimed by or awarded to any party against the County, and the County's costs incurred in preparing an administrative record which are not paid by the petitioner.

C. Except as to the County's sole negligence or willful misconduct.

2. DEFENSE:

A. The County may participate or direct the defense of any Claim. The County's actions in defense of any claim shall not relieve me of any obligation to indemnify, defend, and hold harmless the County.

B. In the event of a disagreement between County and me regarding defense of any Claim, the County shall have the authority to control the litigation and make litigation decisions, including, but not limited to, the manner in which the defense is conducted.

C. If the County reasonably determines that having common counsel presents such counsel with a conflict of interest, or if I fail to promptly assume the defense of any Claim or to promptly employ counsel reasonably satisfactory to the County, then County may utilize the Office of the County Counsel or employ separate outside counsel to represent or defend the County, and I shall pay the reasonable attorneys' fees and costs of such counsel.

I, further, certify under penalty of perjury that I am (check one):

Legal property owner (owner includes partner, trustee, trustor, or corporate officer) of the property(s) involved in this application, or

Legal agent (attach proof of the owner's consent to the application of the properties involved in this application) and have been authorized to file on their behalf, and that the foregoing application statements are true and correct.

Print Name: _____ Signature: _____ Date: _____

Print Name: _____ Signature: _____ Date: _____

Print Name: _____ Signature: _____ Date: _____

Print Name: _____ Signature: _____ Date: _____

Print Name: _____ Signature: _____ Date: _____



SAN JOAQUIN
COUNTY

Greatness grows here.

COMMUNITY DEVELOPMENT DEPARTMENT
MOUNTAIN HOUSE
MAJOR & MINOR SUBDIVISION

FILE NUMBER: _____

SAMPLE TENTATIVE MAP (MH)

TENTATIVE SUBDIVISION MAP
TRACT # 9999

EMPIRE ESTATES
UNIT 1

OWNER'S NAME JOSEPH CHARLES
ADDRESS 1129 E. FIRST ST.
CITY ROSEBURG, CA. PHONE 502-2489-6259
SIGNATURE _____

GENERAL NOTES

WATER PRIVATE WELL DISTRICT CSAB 99
SEWER SEPTIC DISTRICT CSAB 99
STORM ON SITE OTHER DISTRICT CSAB 99
ELECTRICITY OVERHEAD UNDERGROUND BY EG&L E.
GAS BYTES NO BY EG&L E.
TELEPHONE OVERHEAD UNDERGROUND BY PAC BELL
CABLE TV OVERHEAD UNDERGROUND BY KING CABLE
FLOOD ZONE, ZONE C COMMUNITY PANEL NO. 005583 0012B
ZONING RL-1 GENERAL PLAN 104 DENSITY RESIDENTIAL
ASSESSOR PARCEL NUMBERS 222-220-10
PROPERTY ADDRESS 1812 N. VENICE ROAD

VICINITY MAP

FIG ROAD ATT

VENICE ROAD ATT

FILE NO. _____
ACCEPTED BY _____
DATE _____

AAA ENGINEERING INC.
1224 OAKVIEW AVE. ROSEBURG, CA. 95499-0345

DRAWN BY _____
DATE _____



SAN JOAQUIN
— COUNTY —

Greatness grows here.