



# San Joaquin County

## Emergency Medical Services Agency

---



### Memorandum

DATE: October 27, 2023

TO: All Interested Parties

FROM: Jared Bagwell, EMS Director

SUBJ.: 45-day Stakeholder Comment Period for Proposed SJCEMSA Policy Updates

The San Joaquin County EMS Agency (SJCEMSA) is soliciting comments on draft revisions to the following SJCEMSA Policies:

1. EMS Policy No. 2551, 12 Lead ECG Performance Criteria.
  - a. Added the requirement to "States: They will transmit 12 lead to SRC."
2. EMS Policy No. 2560, Paramedic Scope of Practice.
  - a. Removed Ativan and valium.
3. EMS Policy No. 4441, EMS Aircraft Classification and Authorization.
  - a. Removed reference to "Lifecom."
4. EMS Policy No. 4448, Aircraft Utilization.
  - a. Removed reference to "Lifecom."
  - b. Removed reference to transporting out of county unless directed by the DCF.
5. EMS Policy No. 4901 - Base Hospital Standards.
  - a. Added in section "G. 2." have a dedicated unencumbered MICN available at all times to provide immediate medical direction to prehospital personnel.
6. EMS Policy No. 5531 - BLS Seizures.
  - a. Added: Administer oxygen: Oxygen 10-15 L/min via non-rebreathing mask.
7. EMS Policy No. 5700, Advanced Life Support Treatment Protocols.
  - a. ANRO-05 Removed reference to titrate oxygen to 94%.
  - b. PNRO-04 Removed reference to titrate oxygen to 94%.

The public and EMS stakeholders are invited to submit written comments on the proposed policy updates during the 45-day public comment period from **October 27, 2023, to December 11, 2023**. The draft policies and comment forms may be viewed on the SJCEMSA [Draft Policies page](#). Comments on the proposed changes must be received on or before December 11, 2023, at 5 pm. Comments may be submitted [online](#), by email to Anita Canarios at [acanarios@sjgov.org](mailto:acanarios@sjgov.org), by fax at (209) 468-6725, or by mail.

Any questions regarding this memorandum may be directed to Jared Bagwell, EMS Administrator at [jbagwell@sjgov.org](mailto:jbagwell@sjgov.org) or 209-468-6818.